

1 Mo. JANUARY, begins on Tuesday, hath 31 days. 1822.

Full ☉ 7th, 10h. 52m. morn. | New ☽ 23d, 31m. morn.

Last ♀ 15th, 43m. morn. | First ♀ 30th, 1h. 55m. morn.

M	W	Aspects, Weather, &c.	DP	☉	Rs	☉	St	R	☽	S	F.	Sea
1	3	Circum. Look	6 37	☿	7 28	4 32	0	33	5	52		
2	4	for	7 29	♄	7 28	4 32	1	46	6	44		
3	5	snow. ☽ so.	8 25	♄	7 27	4 33	3	6	7	40		
4	6	☽ Per. ☽ L. 5 8 N.	9 26	♄	7 27	4 33	4	15	8	41		
5	7	Fomal. set 7 39. ☽ high.		♄	7 27	4 33	5	29	9	44		
6	F	Epipha. ☉ slo. C. 6m. Clear		☽	7 26	4 34	6	36	10	47		
7	2	☽ so. 6h. 6m. and may be		☽	7 26	4 34	☉	rise	11	48		
8	3	☉'s dec. 22 17 S. good		☽	7 25	4 35	5	54	Morn.			
9	4	sleighting.		♄	7 24	4 36	7	30	32			
10	5	♄ sta. ☽ ☽ ☽ ☽ ☽ ☽ ☽ ☽		♄	7 24	4 36	8	8	1	34		
11	6	☉ Slo. C. 3m. High winds		♄	7 23	4 37	9	11	2	20		
12	7	☉'s dec. 21 41 S. and some		♄	7 23	4 37	10	12	3	3		
13	F	1st Sund. af. Epiph. snow.		☽	7 22	4 38	11	16	3	43		
14	2	Expect		☽	7 22	4 38	Morn.	4	24			
15	3	☉'s dec. 21 10 S. a thaw		☽	7 21	4 39	0	20	5			
16	4	about		♄	7 20	4 40	1	25	5			
17	5	☽ Apo. ☽ L. 5 12 S. these		♄	7 19	4 41	2	27	5			
18	6	☉'s dec. 20 36 S. days.		♄	7 18	4 42	3	29	7			
19	7	☽ so. 5h. 19m. ☽ so. 5 14		♄	7 17	4 43	4	31	8			
20	F	2d Sund. af. Ep. Gentle		♄	7 16	4 44	5	30	9			
21	2	Orion so. 9 32. ☽ miss low.		♄	7 15	4 45	6	20	9	57		
22	3	Sup. ☽ ☽ ☽ ☽ slo. C. 12m.		♄	7 15	4 45	7	3	10	50		
23	4	Clear and very cold.		☽	7 14	4 46	☉	sets	11	32		
24	5	☽ ☽ 7*'s so. 7 4. More		☽	7 12	4 48	6	41	A.	32		
25	6	Conversion St. Paul. more		♄	7 11	4 49	7	54	1	8		
26	7	☉'s dec. 18 46 S. snow.		♄	7 10	4 50	8	6	2	6		
27	F	3d Sun. af. Epiph. Pleasant		☿	7 9	4 51	10	13	2	54		
28	2	☉'s dec. 18 15 S. and clear.		☿	7 8	4 52	11	25	3	40		
29	3	clouds up for		☿	7 7	4 53	Morn.	4	31			
30	4	K. Charles I. Martyr. snow.		♄	7 6	4 54	0	40	5	25		
31	5	☽ Perigee. ☽ L. 5 15 N.		♄	7 5	4 55	2	1	6	13		

A LADY being asked, why she married an ugly man, replied,—Lovers should always be handsome men; but husbands as it pleases God to make them.

“HOW are you to day?” said an Irish gentleman to an acquaintance whom he met in the street. “I have got a bad cold,” was the reply. “Troth,” said the other, “and you ought to be thankful that you can get any thing in these hard times.”



FEBRUARY, begins on Friday, hath 28 days.

6th, 26m. morn. New D 21st, 2h. 40m. after.  
Last Q. 13th, 10h. 11m. after. First Q. 28th, 9h. 18m. morn.

M	W	Aspects, Weather, &c.	D	P	☉	Rs	☿	St	R	D	S	F.	Sea
1	6	It may	8	8	□	7	4	4	56	3	2	7	23
2	7	Puri. B.V. Mary.	9	11	□	7	2	4	58	4	16	8	26
3	F	Sept. Sun. D high.	10	12	☿	7	2	4	58	5	13	9	27
4	2	snow. D so.	11	8	☿	7	1	4	59	6	2	10	13
5	3	Decl. visible.	12	0	☿	6	59	5	1	6	39	11	15
6	4	D 8 Clear, and I think			☿	6	58	5	2	●	rise	Morn.	
7	5	Aldeb. so. 7 7 good			☿	6	57	5	3	6	49	0	4
8	6	☉ Slow C 14m. sleighing.			☿	6	56	5	4	7	53	0	48
9	7	☉'s dec. 14 45 S. Windy,			☿	6	54	5	6	8	52	1	31
10	F	Sexagesima Sund. and			☿	6	53	5	7	9	54	2	12
11	2	☉'s dec. 14 16 S. some			☿	6	52	5	8	10	59	2	54
12	3	D L. 5 16N. Arc. ri. 9 11			☿	6	51	5	9	Morn.	3	36	
13	4	D Apo. hail or rain.			☿	6	49	5	11	0	6	4	20
14	5	Valentine. Now			☿	6	48	5	12	1	13	5	7
15	6	☉'s dec. 12 45S. more			☿	6	46	5	14	2	18	5	57
16	7	♀ stationary. pleasant.			☿	6	44	5	16	3	15	6	48
17	F	Quinqua. Sund. D runs low			☿	6	43	5	17	4	7	7	42
18	2	☉ ent. 8 8 ☉ Cloudy			☿	6	42	5	18	4	53	8	35
19	3	♀ Gr. Elong. and			☿	6	41	5	19	5	33	9	28
20	4	Ash-Wednesday some			☿	6	40	5	20	6	8	10	20
21	5	☉ ecl. visible. D ☉ snow.			☿	6	38	5	22	●	sets	11	10
22	6	Washington born 1732.			☿	6	37	5	23	6	47	11	58
23	7	Clear and cold.			☿	6	36	5	24	8	1	A.	46
24	F	1st Sund. in Lent. Matthi.			☿	6	35	5	25	9	11	1	35
25	2	☉ so. 11h. 31m. More			☿	6	33	5	27	10	29	2	26
26	3	♀ sta. D Perigee. snow.			☿	6	32	5	28	11	44	3	21
27	4	D L. 5 16N. ☉ slo. C. 13m.			☿	6	31	5	29	Morn.	4	7	
28	5	Sour weather.			☿	6	28	5	32	1	1	5	19

The Planet VENUS will be Evening Star till the 9th of March, then Morning Star till the 23d of December, thence Evening Star to the end of the year.

A WORTHY quaker merchant, athletic in his person as he was resolute in temper, being grossly insulted on Change by a Jew, (who thought himself secure from *personal* injury from a peaceable and patient friend,) raised his fist and gave the Jew such a stroke on the face as felled him on the pavement, at the same time in a very mild tone of voice observing—"There friend, if it were not for my *principles*, I should strike thee so."



III Mo.      *MARCH*, begins on Friday, hath 31 days.

Full ☉ 7th, 3h. 40m. after.	New ☾ 23d, 2h. 14m. morn.
Last Q. 15th, 7h. 24m. after.	First Q. 29th, 5h. 10m. after.

M	W	Aspects, Weather, &c.	DP	☉Rs	☉St	R	☾S	F.	Sea
1	6	☿ so. 11 10. <i>High</i>	7 5	☐	6 27	5 33	2 11	6 21	
2	7	☽ r. high winds.	8 5	☐	6 25	5 35	3 9	7 20	
3	F	2d Sund. in Lent.	9 3	☐	6 24	5 36	4 2	7 18	
4	2	☉ sl. c. 12m. ☽ so.	9 56	☉	6 23	5 37	4 44	9 11	
5	3	<i>It may be flurries</i>	10 45	☉	6 22	5 38	5 16	10 0	
6	4	☽ ☿ of snow.	11 31	☉	6 20	5 40	5 43	10 46	
7	5	Inf. ☿ & ☉ <i>Now</i>		☿	6 19	5 41	☉ rise	11 29	
8	6	☉'s dec. 4 59S. <i>pleasant.</i>		☿	6 17	5 43	6 45	Morn.	
9	7	Inf. ☿ & ☉. 7*'s set 11 10.		☐	6 16	5 44	7 49	0 11	
10	F	3d Sund. in Lent. <i>The</i>		☐	6 14	5 46	8 52	0 52	
11	2	<i>clouds gather</i>		☿	6 13	5 47	9 56	1 35	
12	3	☉ Slo. C. 10m. <i>for hail</i>		☿	6 11	5 49	11 0	2 19	
13	4	☽ Apo. ☽ L. 5 12S. <i>or rain.</i>		☿	6 10	5 50	Morn.	3 5	
14	5	Syr. V. rise 10 1. <i>Windy,</i>		☿	6 8	5 52	0 53	5 3	
15	6	☉'s dec. 2 14S. <i>clear and</i>		☿	6 7	5 53	1 6	4 5	
16	7	☉'s dec. 1 50S. <i>cold.</i>		☿	6 6	5 54	2 3	5 5	
17	F	4th Sun. in Lt. mid-lt. Sun.		☿	6 4	5 56	2 51	6 3	
18	2	Reg. so. 10 4 <i>More</i>		☿	6 3	5 57	3 31	7 12	
19	3	☿ so. 9 44 <i>moderate.</i>		☿	6 2	5 58	4 9	8 13	
20	4	☉ enters ♀ ☽ ☿ <i>Expect</i>		☿	6 0	6 0	4 39	9 3	
21	5	☿ Stationary. <i>hail</i>		☿	5 59	6 1	5 6	9 52	
22	6	☉'s dec. 0 31 N.		☿	5 58	6 2	5 31	10 41	
23	7	<i>or rain.</i>		☿	5 56	6 4	☉ sets	11 31	
24	F	5th Sund. in Lent. <i>Now</i>		☿	5 55	6 5	8 15	A 23	
25	2	Announ. of B. V. Mary.		☿	5 53	6 7	9 32	1 13	
26	3	☽ Perigee. ☽ L. 5 8 N.		☿	5 51	6 9	10 52	2 16	
27	4	☐ ☿ ☉ <i>pleasant for</i>		☐	5 49	6 11	Morn.	3 18	
28	5	☽ runs high. <i>several days.</i>		—	5 48	6 12	0 7	4 20	
29	6	☉ slow Clock 5m. <i>Look</i>		☐	5 47	6 13	1 12	5 23	
30	7	☿ Stationary. <i>for rain.</i>		☐	5 46	6 14	2 14	6 21	
31	F	6th S. in Lent. <i>Palm Sund.</i>		☉	5 45	6 15	2 48	7 16	

A MELTING sermon being preached in a country Church, all wept but one man; on being asked why he did not cry with the rest, "Oh," said he "*I belong to another parish.*"

AT a house where Dean Swift was once dining, the lady of the mansion boasted much of her family, observing that as her name began with a *de*, it must necessarily be of old French extraction. When she had finished, "Now," says the Dean, "I will thank you, Madam, to help me to a little of that *d'-umpling.*"



IV Mo. APRIL, begins on Monday, hath 30 days.

Full ☉ 6th, 7h. 48m. morn. | New ☾ 21st, 11h. 13m. morn.  
Last Q. 14th, 11h. 48m. morn. | First Q. 28th, 2h. 23m. morn.

M	W	Aspects, Weather, &c.	DP	☉	Rs	☉	St	R	☾	S	F.	Sea
1	2	♂ sta. Dull cloudy	8 50	☿	5 44	6 16	3	24	8	5		
2	3	☾ & Hyd. so. 8 30	9 36	☿	5 43	6 17	3	52	8	51		
3	4	weather. ☾ so. {	10 19	☿	5 42	6 18	4	19	9	34		
4	5	♀ gr. elong. Now {	11 1	☿	5 40	6 20	4	39	10	16		
5	6	Good-Friday. {	11 43	☿	5 39	6 21	4	58	10	53		
6	7	clear and pleasant.		☿	5 38	6 22	☉	rise	11	39		
7	F	Easter-Day. ☉ slo. C. 2m.		☿	5 36	6 24	7	48	Morn.			
8	2	☾ L. 5 4S. Syr. ri. 8 23. Ex-		☿	5 34	6 26	8	56	0	22		
9	3	pect a cold rain.		☿	5 33	6 27	9	59	1	8		
10	4	☾ Apogee. Blustering		♄	5 32	6 28	10	53	1	56		
11	5	stationary. winds,		♄	5 30	6 30	11	59	2	45		
12	6	☉'s dec. 8 34N. and		♄	5 29	6 31	Morn.	3	37			
13	7	♂ so. 8 12. ☾ runs low.		☿	5 27	6 33	0	49	4	29		
14	F	1st Sun. aft. Eas. Low Sun.		☿	5 26	6 34	1	33	5	20		
15	2	☉ and C. together. clear.		☿	5 25	6 35	2	9	6	11		
16	3	☾ ☉. Look for a heavy		☿	5 24	6 36	2	42	7	0		
17	4	Orion so. 9 36 storm.		☿	5 23	6 37	3	8	7	48		
18	5	☉'s dec. 10 43N. clears up		☿	5 22	6 38	3	36	8	36		
19	6	☉ & ☉ warm.		☿	5 21	6 39	4	3	9	24		
20	7	☉ ent. 8 Very		☿	5 19	6 41	4	30	10	16		
21	F	2d Sund. aft. Eas. pleasant.		☿	5 18	6 42	☉	sets	11	9		
22	2	☾ L. 5 1N. Some		☿	5 16	6 44	8	35	A	7		
23	3	☾ Peri. flying		☿	5 15	6 45	9	56	1	10		
24	4	Virgin so. 11 5. clouds.		☿	5 13	6 47	11	6	2	14		
25	5	St. Mark. ☉ fast of C. 2m.		☿	5 12	6 48	Morn.	3	19			
26	6	☾ bi. [Danbury burnt 1777		☿	5 10	6 50	0	8	4	21		
27	7	☉'s dec. 13 44. Look		☿	5 9	6 51	0	55	5	18		
28	F	3d Sund. af. East. {	6 54	☿	5 8	6 52	1	32	6	9		
29	2	☾ & for hail ☾ so. {	7 41	☿	5 7	6 53	2	4	6	56		
30	3	or rain. {	8 25	☿	5 6	6 54	2	27	7	40		

A LADY having lost one of her lovers, an acquaintance called upon her, and, very much surprised to find her singing, exclaimed, Bless me! I expected to have found you overwhelmed with grief! Ah! (she replied in a pathetic tone) you should have seen me yesterday!

A GENTLEMAN, looking at the children and the pictures of a painter, told him, that he was astonished that he should make such beautiful pictures, and have such ugly children. The reason is, replied the painter, because I make the pictures in the day time, and the children in the night.



V Mo. *MAY*, begins on Wednesday, hath 31 days.

Full ☉ 5th, 11h. 58m. after. | New ☾ 20th, 6h. 48m. after.  
 Last Q. 14th, 1h. 28m. morn. | First Q. 27th, 1h. 26m. after.

M	W	Aspects, Weather, &c.	DP	☉Rs	☉St	RDS	F.Sea
1	4	St.Phil. St.James { 9 7	☿	5	8	6 52	2 50 8 22
2	5	Scorp. ri. 9 18 { 9 48	☿	5	6	6 54	3 12 9 3
3	6	♂ ♀ ☉ ☾ so. { 10 29	☿	5	5	6 55	3 34 9 44
4	7	Rain, then clears { 11 11	☿	5	3	6 57	3 52 10 26
5	F	4th Sund.af.East. { 11 55	☿	5	0	7 0	☉rise 11 10
6	2	☾ L.4 59 S. ☉fast C.4m.	☿	4	58	7 28	0 11 57
7	3	☾ Apogee. up pleasant.	♂	4	57	7 39	2 Morn.
8	4	7*'s set 8h. It may thunder	♂	4	56	7 49	51 0 46
9	5	☉'s dec.17 16 N. in some	♂	4	55	7 51	10 48 1 37
10	6	☾ runs low. places.	☿	4	54	7 61	11 33 2 28
11	7	Cool and	☿	4	53	7 71	Morn. 3 19
12	F	5th Sun.af.East. Rog.Sun.	☿	4	52	7 80	10 4 9
13	2	♂ so.6 48. pleasant.	☿	4	51	7 90	43 4 58
14	3	☾ ☉ Sup. ♂ ♀ ☉ some-	☿	4	51	7 91	16 5 45
15	4	☉fast C.4m. what dry in	☿	4	50	7 101	40 6 31
16	5	Ascen.Day. Holy Thurs.	☿	4	49	7 112	4 7 17
17	6	some places.	☿	4	48	7 122	29 8 5
18	7	♀ Gr.Elong. Now	☿	4	47	7 132	58 8 55
19	F	Sun.af. Ascen.Day. comes	☿	4	46	7 143	31 9 51
20	2	☾ L.5 N. rain,	☿	4	45	7 151	☉sets 10 50
21	3	☉ent. ☿ ☾ Peri. and	☿	4	44	7 168	8 42 11 55
22	4	Arc. so. 8 8. a fine	☿	4	43	7 179	9 50 A. 59
23	5	☾ runs high. growing	☿	4	42	7 1810	48 2 6
24	6	☉'s dec.20 43 N. season.	☿	4	42	7 1811	34 3 7
25	7	☿ ☉ ☉ so.6 18. I fear	☿	4	41	7 191	Morn. 4 3
26	F	Whit-Sund. ☾ ☉ a frost	☿	4	41	7 190	7 4 53
27	2	☉'s dec.21 15N. about	☿	4	40	7 200	33 5 38
28	3	these days. { 7 6	☿	4	39	7 210	55 6 21
29	4	K.Char.II. restor. { 7 47	☿	4	37	7 231	15 7 2
30	5	☉fast C.3m. ☾ so. { 8 28	☿	4	36	7 241	41 7 43
31	6	Clear. { 9 9	☿	4	36	7 241	56 8 14

A FRENCHMAN and a Silesian, lately disputing about the excellence of their respective countries; "Why," said the Gaul, "you eat asses in your country."—"Were you ever in it?" asked the Silesian.—"Yes," answered Monsieur. "Then you see" said he "they did not eat you."

CHEERFULNESS is the best promoter of health. Repining, and secret murmurs of the heart, give imperceptible strokes to those delicate fibres, of which the vital parts are composed, and wear out the machine insensibly.



VI Mo. JUNE, begins on Saturday, hath 30 days.

Full ☉ 4th, 3h. 29m. after.		New ☽ 19th 2h. 38m. morn.	
Last Q. 12th, 11h. 21m. morn.		First Q. 26th, 2h. 34m. morn.	
M	W	Aspects, Weather, &c.	P ☽ ☉ Rs ☉ St R ☽ S F. Sea
1	7	<i>Pleasant</i> { 9 52	m 4 36 7 24 2 17 9 7
2	F	Tr.Sun. ☽ L.5 1S   10 38	m 4 36 7 24 2 44 9 53
3	2	<i>but</i> ☽ so. { 11 26	m 4 35 7 25 3 12 10 41
4	3	☽ Apogee <i>pretty</i> { 12 16	↑ 4 35 7 25 ☽ rise 11 31
5	4	☉ fast C.2m. <i>hot.</i>	↑ 4 34 7 26 8 44 Morn.
6	5	☽ runs low <i>Expect</i>	☿ 4 34 7 26 9 33 0 22
7	6	☉'s dec.22 44N. <i>thunder,</i>	☿ 4 34 7 26 10 11 1 14
8	7	Arc.so.9h. <i>then clear</i>	☿ 4 33 7 27 10 45 2 4
9	F	1st Sun.af.Trin. <i>and hot.</i>	☿ 4 33 7 27 11 13 2 52
10	2	☽ ☉ <i>Now</i>	☿ 4 32 7 28 11 39 3 39
11	3	St. Barnabas. <i>some</i>	☿ 4 32 7 28 Morn. 4 24
12	4	B.Eye so.6h. <i>want</i>	☿ 4 32 7 28 0 3 5 9
13	5	☉'s dec.23 12 N. <i>of rain.</i>	☿ 4 31 7 29 0 27 5 54
14	6	Syr.rise 7h. <i>Clear.</i>	☿ 4 31 7 29 0 50 6 41
15	7	☿ gr.elong. ☉ and C.tog.	☿ 4 31 7 29 1 19 7 32
16	F	2d Sun.af.Trin. ☽ L.5 5N.	☿ 4 31 7 29 1 54 8 28
17	2	St.Alban. ☽ Peri. <i>High</i>	☿ 4 30 7 30 2 31 9 29
18	3	<i>winds with rain.</i>	☿ 4 30 7 30 3 24 10 34
19	4	☽ runs high. <i>Clears</i>	☿ 4 30 7 30 ☽ sets 11 40
20	5	☉'s dec.23 27N. <i>up very</i>	☿ 4 30 7 30 9 17 A. 44
21	6	☉ enters ☽ Longest Day.	☿ 4 30 7 30 9 56 1 44
22	7	☽ ☿ <i>pleasant. It may</i>	☿ 4 30 7 30 10 29 2 38
23	F	3d Sund.af.Trin. <i>thunder</i>	☿ 4 30 7 30 10 54 3 26
24	2	Nativ.of St.John Bapt. in	☿ 4 30 7 30 11 16 4 11
25	3	Arc.so.7 56. <i>some places.</i>	☿ 4 30 7 30 11 36 4 53
26	4	☉ slow C.2m. <i>Some</i> { 6 20	☿ 4 30 7 30 11 55 5 35
27	5	☿ ☽ ☉. <i>want</i> ☽ so. { 7 2	☿ 4 30 7 30 Morn. 6 17
28	6	☽ L.5 4 S. <i>of rain</i>   7 44	m 4 31 7 29 0 18 6 59
29	7	St.Pet. ☿ 24. ☿ 90 <sup>1</sup> / <sub>2</sub> { 8 29	m 4 31 7 29 0 40 7 44
30	F	4th S.af.T. ☿ sta. [S.of 24.	m 4 31 7 29 1 11 8 31

THE servant of a milk-man in the neighbourhood of Maddersfield, England, (an honest Hibernian, to be sure), being asked by a customer how many cows his master kept, answered, "Five live ones and a dead one;—but, upon my conscience, I think the dead cow gives more milk than all the rest."—"Surely," says the other, "you must be guilty of a bull, Patrick."—"By my shoul!" rejoins Pat, "it may be a bull or a cow, which ever you please; but it stands in the yard, with a long tail—and I think my master calls its name PUMP."



VII Mo. JULY, begins on Monday, hath 31 days.

Full ☉ 4th, 6h. morn. New ☽ 18th, 9h. 7m. morn.  
 Last Q. 11th, 6h. 13m. after. First Q. 25th, 5h. 53m. after.

M	W	Aspects, Weather, &c.	DP	☉Rs	☉St	R	☽S	F. Sea
1	2	☽ Apo. Very	10 6	↑	4 32	7 28	1 43	9 21
2	3	Vis. B.V. Ma. ☽ so	10 57	↑	4 33	7 27	2 29	10 12
3	4	Hyd. so. 7h. ☽ low	11 49	☽	4 33	7 27	3 19	11 4
4	5	Independ. 1776. warm.		☽	4 34	7 26	☽ rise	11 55
5	6	☉ slow C. 4m. Expect		☽	4 34	7 26	8 41	Morn.
6	7	thunder showers		☽	4 34	7 26	9 13	0 44
7	F	5th Sund. af. Trin. ☽ ☿ in		☽	4 35	7 25	9 40	1 32
8	2	some places.		☿	4 35	7 25	10 3	2 17
9	3	Fairfield burnt, 1777.		☿	4 36	7 24	10 27	3 2
10	4	Pleasant and		☿	4 36	7 24	10 52	3 46
11	5	☿ so. 11h. clear.		☿	4 37	7 23	11 18	4 32
12	6	☉'s dec. 22 2 N. Good		☿	4 37	7 23	11 46	5 20
13	7	☽ L. 5 12 N. Inf. ☿ ☽ ☉		☿	4 38	7 22	Morn.	6 13
14	F	6th Sund. af. Trin. hay		☿	4 38	7 22	0 22	7 10
15	2	☉ Perigee. weather,		☿	4 39	7 21	1 3	8 11
16	3	therefore improve		☿	4 39	7 21	2 0	9 16
17	4	☽ runs high the time.		☿	4 40	7 20	3 5	10 20
18	5	☉ slo. C. 5m.		☿	4 41	7 19	☽ sets	11 22
19	6	☉'s dec. 20 56 N. Expect		☿	4 42	7 18	8 19	A 19
20	7	☽ ☿ thunder		☿	4 43	7 17	8 48	1 11
21	F	7th Sun. af. Trin. showers.		☿	4 44	7 16	9 11	1 58
22	2	☿ so. 10 17 Clear		☿	4 45	7 15	9 33	2 43
23	3	☉ enters ☿ and pleasant.		☿	4 46	7 14	9 56	3 26
24	4	☿ station. Look for		☿	4 47	7 13	10 16	4 8
25	5	St. James. Dog-days begin		☿	4 47	7 13	10 39	4 51
26	6	St. Anne. ☽ L. 5 15 S. rain.		☿	4 48	7 12	11 8	5 36
27	7	☉'s dec. 19 19 N. { 7 8		☿	4 49	7 11	11 41	6 23
28	F	8th S. af. T. ☉ apo. { 7 58		↑	4 49	7 11	Morn.	7 12
29	2	Syr. so. 9 56. ☉ so. { 8 47		↑	4 50	7 10	0 22	8 2
30	3	☉ sl. c. 6m. Clear. { 9 39		↑	4 51	7 9	1 7	8 54
31	4	☽ r. low. pleasant. { 10 31		☽	4 52	7 8	2 3	9 46

TWO sailors, the other day, were disputing on board of his majesty's ship Affundance, off Woolwich, respecting the wisdom of King Solomon; and after making very original and singular remarks, on that mighty monarch, one of them closed his argument as follows:—"Why, Jack, you may talk till the tongue drops out of your wooden head; but I'll tell you what, perhaps neither you nor King Solomon, ever knew, that is, blast my eyes, but the times are so altered, that if he was now alive he would not know a jib-boom from a poop-lantern!"



VII Mo. *AUGUST*, begins on Thursday, hath 31 days.  
 Full ☉ 2d, 7h. 23m. after. New ☽ 16th, 6h. 23m. after.  
 Last Q. 9th, 11h. 25m. after. First Q. 24th, 11h. 12m. morn.

M	W	Aspects, Weather, &c.	☽P	☉Rs	☉St	R	☽S	F.	Sea
1	5	☉ slow C. 6m. <i>Likely</i>	☽	4 53	7 7	3	8	10	37
2	6	☉ ecl. partly vis. <i>for some</i>	☽	4 54	7 6	☉ rise		11	26
3	7	☉ ☿ ☐ ½ ☉ <i>rain.</i>	☽	4 55	7 5	7	37	Morn.	
4	F	9th Sun. af. Trin. <i>Clear</i>	☽	4 56	7 4	8	30	0	13
5	2	☉ dec. 17 5 N. <i>but</i>	☽	4 57	7 3	8	26	0	59
6	3	Transfig. of our LORD.	☽	4 58	7 2	8	54	1	34
7	4	7* s ri. 10h. 53m. <i>sultry</i>	☽	4 59	7 1	9	22	2	30
8	5	<i>h<sup>ot</sup>. Thunder</i>	☽	5 16	59 9	50	3	18	
9	6	☉ L. 5 16 N. <i>showers,</i>	☽	5 26	58 10	21	4	9	
10	7	St. Lawrence. <i>then</i>	☽	5 36	57 11	3	5	3	
11	F	10th Sund. af. Trinity.	☽	5 46	56 11	51	6	2	
12	2	K. Geo. IV. b. 1762. ☽ Per.	☽	5 56	55 Morn.	7	4		
13	3	Bonaparte born 1769.	☽	5 66	54 0	50	8	7	
14	4	Deneb. set 9h. ☽ runs high	☽	5 86	52 2	1	9	9	
15	5	<i>pleasant and clear.</i>	☽	5 96	51 3	15	10	8	
16	6	☉ ecl. and invis. ☉ ☿	☽	5 106	50 ☽ sets	11	1		
17	7	☉ slo. C. 4m. <i>Now cloudy</i>	☽	5 116	49 7	17	11	51	
18	F	11th Sund. af. Trin. <i>and</i>	☽	5 126	48 7	38	A	37	
19	2	<i>some misty</i>	☽	5 136	47 8	4	1	21	
20	3	☉ dec. 12 34 N. <i>weather.</i>	☽	5 156	45 8	22	2	5	
21	4	☿ so. 8 14 <i>Some</i>	☽	5 166	44 8	45	2	48	
22	5	½ stationary <i>want</i>	☽	5 176	43 9	11	3	33	
23	6	☉ ent. ☽ ☉ L. 5 15 N. <i>of</i>	☽	5 186	42 9	43	4	19	
24	7	St. Bartholomew. <i>rain</i>	☽	5 196	41 10	31	5	8	
25	F	12th S. af. Trin. { 6 43	☽	5 206	40 11	5	5	58	
26	2	☉ Ap. Aql. so. 9 16 { 7 35	☽	5 226	38 Morn.	6	50		
27	3	Sup. ☉ ☿ ☉ ☐ lo. { 8 27	☽	5 236	37 0	8	7	42	
28	4	St. Augus. ☐ ¼ ☉ { 9 18	☽	5 246	36 0	56	8	33	
29	5	St. John Bap. beh. { 10 8	☽	5 266	34 2	2	9	23	
30	6	☉ ☿. <i>Clear.</i> ☽ so. { 10 57	☽	5 276	33 3	11	10	12	
31	7	☉ & C. tog. <i>Dry.</i> { 11 44	☽	5 286	32 4	21	10	59	

A LADY wrote to her husband who had been absent for several months;—"I must tell you, for news, that Mrs. Such-a-one and such-a-one are in a certain situation; and that Mrs. Such-a-one and such-a-one boast of being so; that Miss Such-a-one and such-a-one are afraid they are so; there is none but me, who am not so. You ought to die with shame!"

PROSPERITY in the greater part of men, fosters pride, and adversity, humility. Upon a firm and magnanimous temper, their effects are directly opposite.



1X Mo. *SEPTEMBER*, begins on Sunday, hath 30 days.

Full ☉ 1st, 7h. 32m. morn.

Last Q. 8th, 4h. 22m. morn.

New ☽ 15th, 5h. 8m. morn.

First Q. 23d, 5h. 56m. morn.

Full ☽ 30th, 6h. 43m. after.

M	W	Aspects, Weather, &c.	☽ P	☉ Rs	☉ St	R	☽ S.	F.	Sea
1	F	13th S.af.Trin. <i>Variable</i>	☿	5 30	6 30	○	rise	11	45
2	2	London burnt. 1666 O.S.	☿	5 32	6 28	7	4	Morn.	
3	3	<i>weather. High</i>	☿	5 33	6 27	7	28	0	32
4	4	Fomel.ri.8h. <i>winds and</i>	☿	5 34	6 26	7	58	1	20
5	5	Dog-Days end. <i>some</i>	☿	5 36	6 24	8	39	2	11
6	6	☽ L.5 12 N. <i>rain.</i>	☿	5 37	6 23	9	10	3	6
7	7	○ Per. ☉ f.C.2m. <i>Clear.</i>	☿	5 38	6 22	9	58	4	4
8	F	14th S.af.Trin. Nat.B.V.	☿	5 40	6 20	10	53	5	5
9	2	○ runs high. [Mary.	☿	5 41	6 19	11	56	6	7
10	3	☉'s dec. 5 4 N. <i>Look</i>	☿	5 42	6 18	Morn.		7	8
11	4	☿ so.6 57 <i>for a</i>	☿	5 44	6 16	1	8	8	7
12	5	☿ sta. <i>storm,</i>	☿	5 45	6 15	2	34	9	1
13	6	☽ ☿ <i>then</i>	☿	5 46	6 14	3	30	9	51
14	7	☉'s dec.3 32 N. <i>clear and</i>	☿	5 48	6 12	4	38	10	38
15	F	15th S. af. Trin. <i>cool.</i>	☿	5 49	6 11	○	sets	11	23
16	2	☉ fast C. 5m. <i>Now</i>	☿	5 50	6 10	6	30	Λ	6
17	3	☉'s dec. 2 23 N. <i>cloudy</i>	☿	5 51	6 9	6	55	0	50
18	4	☉'s dec. 1 59 N. <i>hazy</i>	☿	5 53	6 7	7	23	1	35
19	5	○ L.5 8 S. <i>weather.</i>	☿	5 54	6 6	7	52	2	21
20	6	<i>Some rain.</i>	☿	5 56	6 4	8	16	3	9
21	7	St.Matthew. ☽ Apo.	☿	5 57	6 3	9	9	3	59
22	F	16th S.af.Trin. K.George	☿	5 58	6 2	9	57	4	56
23	2	☉ ent. ☿ [crowned 1761.	☿	6 0	6 0	10	49	5	41
24	3	7*s ri.8h. Or.lo. { 7 17	☿	6 1	5 59	11	51	6	32
25	4	<i>Clear.</i> ☽ so. { 8 7	☿	6 2	5 58	Morn.		7	22
26	5	St.Cyprian ☽ sta. { 8 56	☿	6 4	5 56	0	59	3	11
27	6	○ ☿ ☽ ☉. ☉ f. { 9 43	☿	6 5	5 55	2	8	8	58
28	7	<i>Now</i> [C.9m. { 10 30	☿	6 6	5 54	3	18	9	45
29	F	17th S.af.Tr. St.Michael.	☿	6 7	5 53	4	29	10	32
30	2	St.Jerôme. <i>rain.</i>	☿	6 8	5 52	☽	rise	11	21

LORD HOWE used to tell of one of his tars, a brave fellow, but a little too fond of a can of grog, who never omitted to repeat the following prayer every night as he went to his hammock; "I never murdered any man, nor no man ever murdered me; then God bless every man. Amen."

To increase the strength of Vinegar.—Boil two quarts of good vinegar till it evaporates to one. Put it in a vessel, and set it in the sun for a week; then to one part add six of weak or indifferent vinegar, and it will make it strong and agreeable.



X Mo. OCTOBER, begins on Tuesday, hath 31 days.

Last Q. 7th, 10h. 50m. morn. | First Q. 23d, 54m. morn.  
New D 14th, 8h. 38m. after. | Full ● 30th, 4h. 47m. morn.

M	W	Aspects, Weather, &c.	DP	☉Rs	☉St	R	D	S.	F.	Sea
1	3	Cloudy	☿	6	9	5	51	6	10	Morn.
2	4	☉'s dec. 3 27 S. dull	☿	6	11	5	49	6	40	0 12
3	5	D L. 55 N. weather.	♄	6	13	5	47	7	17	1 6
4	6	D Perigee. ☉ fast C. 11m.	♄	6	15	5	45	8	2	2 5
5	7	Soon will	♄	6	17	5	43	8	56	3 6
6	F	18th Sund. aft. Trin. rain.	♄	6	18	5	42	9	57	4 10
7	2	D runs high. Cold	☿	6	19	5	41	11	5	5 12
8	3	☉ dec. 5 46 S. evenings,	☿	6	21	5	39	Morn.	6	11
9	4	7*s ri. 7h. but	♄	6	22	5	38	0	18	7 6
10	5	☉ ☿ pleasant days.	♄	6	23	5	37	1	28	7 56
11	6	☉'s dec. 6 54 S.	☿	6	25	5	35	2	35	8 43
12	7	♄ Gr. Elong. Now hail,	☿	6	26	5	34	3	41	9 28
13	F	19th S. af. Trin. rain, or	☿	6	27	5	33	4	45	10 11
14	2	☉'s dec. 8 2 S. snow,	☿	6	29	5	31	D sets	10	54
15	3	☉ fast C. 14m. or, (as the	☿	6	30	5	30	5	32	11 38
16	4	☉ L. 51 S. Irishman	☿	6	31	5	29	5	59	A 23
17	5	said) all three of them	☿	6	33	5	27	6	33	1 11
18	6	St. Luke. both together.	♄	6	34	5	26	7	11	2 0
19	7	D Apo. Now	♄	6	35	5	25	7	57	2 50
20	F	20th Sund. aft. Trin. very	♄	6	37	5	23	8	50	3 41
21	2	☉ runs low. pleasant,	☿	6	38	5	22	9	50	4 31
22	3	☉'s dec. 10 57 S. but	☿	6	39	5	21	10	54	5 21
23	4	☉ ent. m. pretty	☿	6	41	5	19	11	57	6 9
24	5	♄ sta. dry and { 7 40	☿	6	42	5	18	Morn.	6	55
25	6	K. Geo. III. acces. { 8 26	☿	6	44	5	16	1	7	7 41
26	7	cool. D so. { 9 12	☿	6	46	5	14	2	13	8 25
27	F	21st Sund. aft. T. { 9 59	☿	6	47	5	13	3	22	9 14
28	2	St. Simon & St. Ju. { 10 48	☿	6	48	5	12	4	33	10 3
29	3	☉ fast C. 16m. { 11 41	☿	6	49	5	11	5	49	10 56
30	4	☉ L. 5 N. ♄ h ☉ Still	♄	6	50	5	10	☉ rise	11	54
31	5	B. E. ri. 5h. want of rain.	♄	6	51	5	9	5	58	Morn.

CICERO complains of Homer that "he taught the gods to live like men;" but grace teaches men to live like gods.

ONLY to think well and not to do well, amounts to but little more than to dream well.

ARGUMENT is like an arrow from a cross-bow, which has equal force, though shot by a child.

IF you would live peaceably, give way a little to the particular weakness of those you converse with.



XL Mo. *NOVEMBER*, begins on Friday, hath 30 days.

Last Q. 5th, 8h. 42m. after. First Q. 21st, 6h. 30m. after.  
New ☾ 13th, 1h. 42m. after. Full ☉ 23th, 2h. 48m. after.

MW	Aspects, Weather, &c.	☿P	♊Rs	♋St	R	♋S	F.Sea
1 6	All Saints. ☉ Per. Look	☿	6 52	5 8	6 51	0 56	
2 7	☿ so. 11 53. ☾ runs high.	☿	6 54	5 6	7 52	2 1	
3 F	22d Sund. af. Trin. for	☿	6 55	5 5	9 3	3 6	
4 2	Tran. of ☿. inv. here. Inf.	☿	6 56	5 4	10 12	4 8	
5 3	Powder Pl. 1605. [ ☿ ☿ ☉	☿	6 57	5 3	11 23	5 5	
6 4	☉ ☿ plenty of rain. Clear	☿	6 58	5 2	Morn.	5 57	
7 5	☉ fast C. 16m. and plea-	☿	6 59	5 1	0 32	6 45	
8 6	sant. Cloudy and	☿	7 1	4 59	1 46	7 29	
9 7	☉'s dec. 16 48 S.	☿	7 2	4 58	2 41	8 12	
10 F	23d Sund. af. Trin. Some	☿	7 3	4 57	3 45	8 55	
11 2	St. Martin. rain.	☿	7 4	4 56	4 51	9 37	
12 3	☉ L. 4 59 S. Now	☿	7 5	4 55	5 54	10 21	
13 4	☿ so. 11 2. warm smoky	☿	7 6	4 54	☉ sets	11 7	
14 5	☉'s dec. 18 10 S. ☿ sta.	☿	7 7	4 53	5 11	11 55	
15 6	☉ fast C. 15m. air, for	☿	7 8	4 52	5 54	A 45	
16 7	☾ Apo. ☾ runs low several	☿	7 9	4 51	6 46	1 35	
17 F	24th Sunday after Trinity	☿	7 10	4 50	7 51	2 25	
18 2	☉'s dec. 19 11 S. days.	☿	7 11	4 49	8 40	3 14	
19 3	☿ so. 10 36. Now a	☿	7 12	4 48	9 44	4 2	
20 4	☉ ☿ N. East storm.	☿	7 13	4 47	10 44	4 47	
21 5	Orion ri. 7 35. Then	☿	7 14	4 46	11 56	5 32	
22 6	☉ enters ☿ clear ☿ 7 0	☿	7 15	4 45	Morn.	6 15	
23 7	St. Clem. ☿ ☿ ☉. 7 45	☿	7 16	4 44	1 27	0	
24 F	25th Sun. af. Trin. 8 31	☿	7 17	4 43	2 9	7 46	
25 2	☿ so. 10 9. ☾ so. { 9 21	☿	7 18	4 42	3 18	8 36	
26 3	☉ L. 5 3 N. and 10 15	☿	7 19	4 41	4 34	9 30	
27 5	☉ fast C. 12m. 11 15	☿	7 19	4 41	5 48	10 30	
28 4	pleasant. Look for a	☿	7 20	4 40	☉ rise	11 34	
29 6	☉ Peri. cold rain. Clear.	☿	7 21	4 39	5 27	Morn.	
30 7	St. Andrew. ☾ high. Cold.	☿	7 22	4 38	6 37	0 41	

*Slander.*—Mother Hopkins told me, that she heard Green's wife say, that John Harries' wife told her, that granny Hopkins heard the widow Bashman say, that capt. Weed's wife thought, col. Hopkin's wife believed, that old Miss Lamb reckoned, that Samuel Dunham's wife had told Spaulding's wife, that she heard John Fink's wife say, that her mother told her, old Miss Jenks heard granny Cook say that it was a matter of fact.

ON AN IDLER.

AN idler is a watch that wants both hands—  
As useless when it goes as when it stands.



XII Mo. DECEMBER, begins on Sunday, hath 31 days.

Last Q. 5th, 7h. 48m. morn. First Q. 21st, 9h. 22m. morn.

New ☾ 13th, 8h. 36m. morn. Full ☼ 28th, 1h. 10m. morn.

M	W	Aspects, Weather, &c.	☾ P	☼ Rs	☼ St	R	☾ S	F.	Sea
1	F	Advent Sunday Windy	☾	7 23	4 37	7	50	1	47
2	2	☾ so. 9 42. and some	☼	7 24	4 36	9	3	2	48
3	3	☼ ☽ ☾ fast C. 10m. rain.	☼	7 25	4 35	10	9	3	44
4	4	☼ 's dec. 22 13 S. Clear	☼	7 25	4 35	11	21	4	34
5	5	☼ 's dec. 22 21 S. and	☾	7 26	4 34	Morn.	5	20	
6	6	Orion ri. 6 41. very cold.	☾	7 26	4 34	0	27	6	4
7	7	☾ so. 10 54 7*s set 10 30	☾	7 27	4 33	1	32	6	46
8	F	2d Sun. in Advent. Con	☾	7 28	4 32	2	36	7	28
9	2	☼ L. 5 6 S. [cept. B. V. Mary	☼	7 28	4 32	3	41	8	12
10	3	High winds	☼	7 28	4 32	4	43	8	56
11	4	☼ 's dec. 23 0 S. with	☼	7 29	4 31	5	44	9	43
12	5	☼ fast C. 6m. some	☼	7 29	4 31	5	48	10	32
13	6	☼ Apo. ☾ so. 3 47. ☾ low.	☼	7 29	4 31	☼ sets	11	22	
14	7	Washington died, 1799.	☼	7 29	4 31	5	26	A	57
15	F	3d S. in Advent. snow.	☼	7 29	4 31	6	25	1	
16	2	Clear and more	☼	7 29	4 31	7	27	1	49
17	3	☼ ☽ pleasant,	☼	7 30	4 30	8	30	2	34
18	4	☼ 's dec. 23 24 S.	☼	7 30	4 30	9	34	3	13
19	5	☾ so. 9 56. ☾ so. 8 20.	☼	7 30	4 30	10	39	4	1
20	6	but may soon snow.	☼	7 30	4 30	11	41	4	43
21	7	St. Tho. ☼ ent. ☼. Shortest	☼	7 30	4 30	Morn.	5	27	
22	F	4th Sund. in Advent. [day.	☼	7 30	4 30	0	52	6	13
23	2	Sup. ☼ ☽ ☼ Some { 7 48	☼	7 30	4 30	2	0	7	3
24	3	☼ L. 5 11 N. ☼ & C { 8 43	☼	7 30	4 30	3	12	7	58
25	4	CHRISTMAS. [tog. { 9 43	☼	7 30	4 30	4	24	8	58
26	5	St. Stephen. ☾ so { 10 48	☼	7 30	4 30	5	41	10	3
27	6	St. John. ☼ Per. { 11 55	☼	7 29	4 31	6	40	11	10
28	7	Innocents. ☼ r. high. cold	☾	7 29	4 31	☼ rise	Morn.		
29	F	1st S. aft. Christmas. toes.	☾	7 29	4 31	6	27	0	15
30	2	☼ ☽. ☼ ☼ ☼ slo. C. 2m.	☼	7 28	4 32	7	42	1	15
31	3	Silvester. Farewell.	☼	7 28	4 32	8	54	2	10

WHOEVER has gone through much of life, must remember that he has thrown away a great deal of useless uneasiness upon what was much worse in his apprehension, than in reality.

HE who is unwilling to die when he must, and he who desires to die when he must not, are alike cowards.

LIVE in Ficty and thou shalt die in Peace.



An *EPHEMERIS* for the Planets places for the 1st, 13th, and 25th days of each month, for the year 1822.

Mon.	Day.	☉'s Place.	♄	♅	♆	♁	♂	♀	♂	Mon.	Day.	☉'s Place.	♄	♅	♆	♁	♂	♀	♂
Jan.	1	10 35	4	20	21	10	28	29		July.	9	26 1	6	8	27	22	28	27	
	13	22 49	5	21	22	10	28	29			20	26	5	9	29	29	□	22	
	25	5 2	5	21	23	9	19	2			1	54	5	10	□	26	17		
Feb.	1	12 8	6	22	24	7	23	20		August.	8	36	5	10	2	10	26	20	
	13	24 17	6	23	26	3	27	28			20	6	4	11	4	18	18	2	
	25	6 22	7	24	29	2	26	23			1	40	4	11	5	25	2	29	
March.	1	10 23	7	24	29	27	24	23		Sept.	8	26	4	11	6	29	11	2	
	13	22 22	7	26	8	23	17	13			20	5	4	10	7	2	25	2	
	25	4 17	8	27	4	21	12	10			1	29	4	10	7	16	2	22	
April.	1	11 12	8	28	6	21	11	14		Oct.	7	43	4	9	7	20	18	2	
	13	22 58	8	29	9	2	15	27			19	34	4	9	6	29	2	15	
	25	4 41	8	8	1	24	22	2			1	31	4	8	6	1	17	21	
May.	1	10 30	8	2	13	26	26	26		Nov.	8	31	5	7	5	13	26	17	
	13	22 6	7	3	16	29	2	8			20	34	5	6	3	22	2	5	
	25	3 38	7	5	19	2	18	□			2	42	6	5	2	2	26	14	
June.	1	10 21	7	5	20	7	25	29		Dec.	8	47	6	5	1	5	1	22	
	13	21 49	6	7	23	13	8	26			20	59	7	4	8	14	19	1	
	25	3 17	6	8	26	19	21	26			3	12	7	4	28	24	2	29	

*Regulations of the Banks in New-Haven.*

NEW-HAVEN BANK.

The hours of business shall be from ten to three o'clock.

Days of Discount are Tuesday and Friday in each week.

The Paper for Discount, must be left at the Bank, during the hours of business the preceding day.

No discount will be made for a longer term than sixty-three days (three days of grace included.)

Twenty-five per cent, of the original Loan will be required at each renewal.

It is expected that Bills or Notes which become payable on Sunday, or a Holiday, will be paid on the preceding day.

Bills or Notes discounted, if not paid when due, will be protested at the expense of the person for whom discounted.

Every drawer, acceptor or endorser of a Bill or Note, left for discount or collection, living in this State, and without this city, will designate, in a book provided for that purpose at the Bank, or by a letter to the Cashier, some place within the city, where notes are to be left for his account, and demands made.

EAGLE BANK.

The hours of business are from 10 to 3 o'clock.

Days of Discount, are Tuesdays and Thursdays in each week. The paper for discount must be left at the Bank during the hours of business the preceding day.



Notes at Sixty Days will be discounted: Twenty-five per cent. of the original sum to be paid at each renewal.

Deposits and Collections and the proceeds of Bills discounted will hereafter be paid by the Bank, at its election, in its own Notes or in the Bank Notes of the city of New-York.

*Notaries Public, in New-Haven.*—Elizur Goodrich, Dyer White, R. I. Ingersoll, Lucius Atwater and Charles A. Ingersoll.

## COURTS IN CONNECTICUT.

By the Statute, as revised at the Session of the General Assembly, held in May, 1821; the following times and places are specified for holding the several Courts:—

### SUPERIOR COURT.

*In the County of Hartford*—on the second Tuesday in February, and on the first Tuesday in September.

*County of New-Haven*—on the third Tuesday of January, and the second Tuesday in August.

*County of New-London*—on the fourth Tuesday in January, and the first Tuesday in October; alternately at New-London and Norwich; beginning at New-London.

*County of Fairfield*—on the third Tuesday in September, at Danbury—the last Tuesday in December, at Fairfield.

*County of Windham*—on the first Tuesday in January, and the second Tuesday in September.

*Court of Litchfield*—on the third Tuesday in February, and the third Tuesday in August.

*County of Middlesex*—on the fourth Tuesday in February, at Middletown—and the fourth Tuesday in October, at Haddam.

*County of Tolland*—on the third Tuesday in April, and the fourth Tuesday in December.

### SUPREME COURT OF ERRORS.

At *Hartford*, on the second Tuesday in June: at *New-Haven*, on the Tuesday following the fourth Tuesday in June: *New-London*—on the third Tuesday in July, alternately at New-London and Norwich, beginning at New-London: *Fairfield*—on the fourth Tuesday in June, alternately at Fairfield and Danbury, beginning at Danbury: *Windham*, on the fourth Tuesday in July: at *Litchfield*, on the third Tuesday in June: *Middlesex*, on the second Tuesday in July, alternately at Middletown and Haddam, beginning at Middletown: at *Tolland*, on the Tuesday following the fourth Tuesday in July.

### COUNTY COURTS.

At *Hartford*, on the fourth Tuesday in March, the second Tuesday in August, and the second Tuesday in November.

At *New-Haven*, on the third Tuesday in March, the fourth Tuesday in June, and the fourth Tuesday in November.

*New-London*—on the first Tuesday in March, alternately at New-London and Norwich, beginning at New-London. On the second Tuesday in June at New-London; on the third Tuesday in November, at Norwich.

*Fairfield*—on the last Tuesday in February, alternately at Fairfield and Danbury, beginning at Fairfield. On the third Tuesday in April, at Fairfield; on the third Tuesday in November, at Danbury.

*Windham*—on the third Tuesday in August, on the third Tuesday in March, on the second Tuesday in December.



At *Litchfield*, on the first Tuesday in April, on the fourth Tuesday in September, on the third Tuesday in December.

*Middlesex*—on the Tuesday after the first Monday in April, at *Haddam*; on the fourth Tuesday in September, at *Middletown*.

At *Tolland*, on the second Tuesday in March, on the second Tuesday in September.

## THE FEDERAL CIRCUIT COURT.

Is held at *Hartford*, September 17; at *New-Haven*, April 13.

*Circuit Federal Courts in the first and Second East. Circuits.*

*New-Hampshire*—At *Portsmouth*, May 19; at *Exeter*, November 2. *Massachusetts*—At *Boston*, June 1, and October 20. *Connecticut*—At *Hartford*, Sept. 17; at *New-Haven*, April 13. *New-York*—At *New-York*, April 1, and Sept. 1. *Rhode-Island*—At *Newport*, June 15; at *Providence*, November 15. *Vermont*—At *Windsor*, May 1; at *Rutland*, October 3. *If any of these days happen on Sunday, the Court is to commence on Monday.*

**INTEMPERANCE.**—In some little town on the Rhine, on a particular fast day, a German Clergyman preached a long and an eloquent sermon against intemperance, which he concluded by describing what intemperance was. It was passing those bounds which nature had prescribed. It was intemperance, he said, for some men, who were quarrelsome in their cups, ever to drink wine. There were others, to whom a bottle was refreshment; but to whom too it caused sickness. They were intemperate when they drank more than one. Some men enlivened a circle of friends and were kind to their wives, even after they had drank four bottles; and it was not right in them to diminish their kindness by drinking less. There were others, more highly gifted servants of the Deity, who felt their hearts warm with gratitude to Him, as the generous juice circulated in their blood, who were friendly with their families, liberal to all men, and even nobly forgetful of injuries, when they had drank eight bottles. With them intemperance began at the ninth. But these, he said, are the peculiar favourites of God; to them he has given the joys of the world, as an evidence of the joys of hereafter; and all his congregation knew with what gratitude, (bowing as he said it,) he acknowledged himself to be one of these favourites.—*Hodgskin's Travels.*

**Aphorism.**—It is no small step toward tranquillity, to make the best of misfortunes when they come, instead of giving way to their pressure.

**TRUTH**—is not only a man's ornament, but his instrument.—It is the great man's glory, and the poor man's stock. A man's truth is his livelihood, his recommendation, his letter of credit. All men must acknowledge lying to be one of the most scandalous vices; a crime of a deep dye, and of an extensive nature, leading into innumerable sins; for it is practised to deceive, injure, betray, rob, steal and destroy. Lying, in this sense, is the concealing of all other crimes—the sheep's clothing upon the wolf's back—the Pharisee's prayer—the harlot's blush—the hypocrite's paint, the murderer's smile, and the thief's cloak. Lying is a sin destructive to society; for there is no trade where there is not truth.



yet this accursed trade of lying creeps into all trades, as if there was no living without it; but sure it is, we had better be losers than liars—for he sells a dear bargain indeed, that sells his conscience with his commodity.

#### ANECDOTE--A FACT.

A very genteel looking young man was seen to enter a church in time of service—he paused at the entrance—the congregation stared—he advanced a few steps and, deliberately surveying the whole assembly, commenced a slow march up the broad aisle—not a pew opened—the audience were too busy for civility—he wheeled, and in the same manner performed a march, stepping as if to Roslin Castle or the dead march in Saul, and disappeared. A few moments after, he re-entered with a huge block upon his shoulders, as heavy as he could well stagger under; his countenance was immovable—again the people stared, and half rose from their seats, with their books in their hands. At length he placed the block in the very centre of the principal passage, and seated himself upon it. Then, for the first time, the reproach was felt: Every pew door in the house was instantly flung open: But no—the stranger was a gentleman—he came not there for disturbance—he moved not—smiled not; but preserved the utmost decorum, until service was concluded, when he deliberately shouldered his block, and to the same slow step, bore it off, and replaced it where he had found it. The congregation is now the most polite and attentive to strangers of any in America.

#### AMUSEMENT.

A DROLL fellow, in a tavern, was teased by an old woman to read the newspaper to her, and taking it up, he began as follows:—Last night, about 3 o'clock in the afternoon, just before breakfast, a hungry boy bought a penny custard for two-pence, and threw it through a stone wall made of iron nine feet thick, and jumping over after it, fell into a dry horsepond and was drowned:—The same day, about 35 hours after, a high wind from the Dutch church in Albany blew down the Overslaugh, which killed an old sow and nine dead pigs in Boston, where a monstrous big boar-cat kitted a turkey, and a dead horse kicked a blind man's eyes out!

A STOUT country fellow, inured to hard labour, complained frequently at breakfast that he could not eat such nic-nacs as ham, eggs, sausages, &c. but wanted something *solid*. The good lady of the house finally told him he should have *something solid* the next morning, when she set him a table by himself, on which she placed a quart of hard cider, containing a beetle and wedges.



## SHEEP STEALING.

THE following is related as a fact, as having actually happened some years since, in the state of Connecticut. A man in rather indifferent circumstances, surrounded by a large family, being entirely out of meat, had recourse to his neighbour's (a wealthy farmer) sheepfold for relief. The neighbour having a large flock of sheep, did not perceive that he had lost any, until one of the finest of the flock, very fat, was missing—and counting his sheep, found he had lost several. Unable to account for his extraordinary loss, he resolved a few nights after to watch. About midnight he observed an uncommon disturbance among the sheep, by the sudden appearance of a man dressed in disguise. Curiosity, as well to observe the conduct of the person as to find him out, induced him to lie still. In the flock there was a large ram, with whom, it seems, the man was in the habit of conversing as if he had been the actual owner of the sheep.—“Well, Mr. RAM,” says the nocturnal sheep-stealer, “I am come to buy another sheep; have you any more to sell?” Upon which he replied himself, as in the person of the ram, “Yes, I have sheep to sell.” By this time, the owner of the sheep perceived him to be one of his neighbors. “What will you take for that large fat wether?” says the purchaser. “Four dollars,” replies Mr. RAM. “That is a high price,” says the man: “but as you are so good as to wait on me for the pay, I think I will take him.” “Well, Mr. RAM,” continues the honest sheep-buyer, “let us see how many sheep I have bought of you.” “If I am not mistaken,” says Mr. RAM, “this makes the fifth;” and then went on to cast up the amount of the whole; and after giving Mr. RAM a polite invitation to call for his pay, and bidding him a good night, took the wether and led him home, while the owner lay laughing at the novelty of the scene, as highly gratified as if he had received ample pay for the whole. A few nights afterwards, when he supposed his neighbour was nearly out of mutton, he caught the old ram, tied a little bag under his neck, and placed a piece of paper between his horns, on which he wrote in large letters, I HAVE COME AFTER MY PAY. Under this line he footed up the amount of the five sheep exactly as his neighbour had done, as before related; he then took the ram to his neighbour's house, where he tied him near his door, and then went home. When the neighbor arose in the morning, he was not a little surprised, to find a sheep tied to his own door; but it is beyond words to express his astonishment when he found it was the Old Ram with whom he had lately been dealing so much in



mutton, with his errand on his forehead, and the amount of the five sheep accurately made out, as he had done a few nights before in the person of the ram. Suffice it to say, he obtained the money, and after tying it up nicely in a little bag, and tearing the paper from his horns, set the ram at liberty, who immediately ran home, gingling his money as if proud of having accomplished the object of his errand—to the no small gratification of the owner.

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COLLY CIBBER.—This strange eccentric wag, in company with three other *bon vivants*, made an excursion to France. One had a false set of teeth—a second a glass eye—a third a cork leg—but the fourth had nothing particular except a remarkable way of shaking his head. They travelled in a post coach, and while they were going the first stage, after each had made merry with his own and his neighbour's infirmity, they agreed that at every halting place they would all affect the same singularity. When they came to breakfast they were all to squint—and as the countrymen stood gaping round, when they first alighted, “ad rot it” cried one “how that man squints.” “Why hang me” says the second “here be another squinting fellow.” The third was thought to be a better squinter than the other two, and the fourth better than all the rest. In short, language cannot express how admirably they squinted—for they went on in a degree beyond the superlative. At dinner they all appeared to have cork legs, and their stumbling about made more diversion than they had at breakfast. At tea, they were all deaf; but at supper, which was at the ship at Dover, each man resumed his character, the better to play his part in a farce they had concerted among them. When they were ready to go to bed, Cibber called out to the waiter—“here, you fellow, take out my teeth?” “Teeth, sir!” “Ay, teeth sir. Unscrew that wire, and you’ll find them all come out together.” After some hesitation, the man did as he was ordered.

This was no sooner performed, than a second cried out, here you, take out my eye: how sir, said the waiter, your eye! Yes, my eye; come here, you stupid dog, pull up that eye lid, and it will come out as easy as possible! This done, a third cried out, here, you rascal,—take off my leg! This he did with less reluctance, being before apprised that it was cork, and also perceived that it would be his last job. He was, however, mistaken. The fourth watched his opportunity, and while the poor frightened waiter was surveying with a rueful countenance, the eye, teeth, and leg, lying



upon the table—cried out, in a frightful hollow voice, come here, sir, take off my head! Turning round, and seeing the man's head shaking, like that of a manderin upon a chimney-piece, he darted out of the room; and, after tumbling headlong down stairs, he ran about the house, swearing that the gentlemen up stairs were certainly all devils.

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### *A PEASANT AND AN EMPEROR.*

A PERSIAN emperor, when hunting, perceived a very old man planting a walnut tree, and advancing towards him asked his age. The peasant replied, "I am four years old." An attendant rebuked him for uttering such absurdities in the presence of the emperor. "You censure me without a cause," replied the peasant, "I did not speak without reflection, for the wise do not reckon that time which has been lost in folly and the cares of the world; I therefore consider that to be my real age, which has been passed in serving the deity, and discharging my duty to society." The emperor, struck with the singularity of the remark, observed, "Thou canst not hope to see the trees thou art planting come to perfection."—"True," answered the sage, "but since others have planted that we might eat, it is proper that we should plant for the benefit of others."—"Excellent," exclaimed the emperor; upon which, as was the custom whenever any one was honoured with the applause of the sovereign, a purse bearer presented the old man with a thousand pieces of gold. On receiving them, the shrewd peasant made a low obedience, and added, "O king, other men's trees come to perfection in the space of forty years, but mine have produced fruit as soon as they were planted."—"Bravo," said the monarch, and a second purse of gold was presented, when the old man exclaimed, "The trees of others bear fruit only once a year, but mine yield two crops in one day."—"Delightful!" replied the emperor, and a third purse was given; after which, putting spurs to his horse, the monarch retreated, saying, "Reverend father, I dare not stay longer, lest thy wit should exhaust my treasury."

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A LADY, on the wrong side of fifty, having lost both her money and temper, at a rout, with very little grace, had the additional misfortune, in stooping, to lose her entire head-dress, to the discovery of a very bald pate; whereupon, one of the company observed in her hearing, "that he could not but commend the hair for leaving so weak a head!"



## HOW TO GET UNMARRIED.

HOW to get married is easy and plain,  
But hard, as I hear, to get single again ;  
So great the expence to pass through the Courts,  
'Tis a lux'ry exclusive that greatness supports ;  
But yet there's a way, which the rigid abuse,  
By which it is cheap to get out of the noose.

A curate in Wales, 'tis related as fact,  
Had brought to the Altar a pair to be tack'd :  
The knot being tied, the man sulky became,  
And seem'd much inclin'd to get rid of his dame :  
*For better or worse* so alarm'd his poor brain,  
He ask'd if he couldn't untie it again ?  
'The curate, a wag, (though 'twas strange he should jeer,  
With six children, a wife, and a score pounds a year.)  
Said, " why, no, my good friend, you must swallow the pill,  
I can't let you loose—but *you* may if you will."  
" Ah !" Benedict cried, " by what method, I pray—  
I'll pay double fees if you'll show me the way."  
" In vain, for relief, at *this* end is your search,  
But you'll find it," said he, " t'other end of the Church—  
You've nothing to do, but step under the spire,  
The *bell-rope* will give you the cure you desire."

### MORAL.

The spear of the Greek, as the poets have said,  
Alone cured the wounds that before it had made :  
So the knot of the Parson, that causes such pother,  
Can only be loosen'd by tying another.

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